

APOLOGIES Committee Services  
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CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

11 July 2018

Dear Councillor

You are summoned to attend the meeting of the;

**PLANNING AND LICENSING COMMITTEE**

on **THURSDAY 19 JULY 2018 at 7.30 pm.**

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in blue ink, appearing to read 'Fiona Marshall', enclosed within a large, loopy oval shape.

Chief Executive

**COMMITTEE MEMBERSHIP**

**CHAIRMAN**

Councillor Mrs P A Channer, CC

**VICE-CHAIRMAN**

Councillor A K M St. Joseph

**COUNCILLORS**

B S Beale MBE  
R G Boyce MBE  
M F L Durham, CC  
A S Fluker  
M R Pearlman  
R Pratt, CC  
S J Savage  
Mrs M E Thompson

Please note: Limited hard copies of this agenda and its related papers will be available at the meeting. Electronic copies are available via the Council's website.

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**AGENDA**  
**PLANNING AND LICENSING COMMITTEE**  
**THURSDAY 19 JULY 2018**

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1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 22)

To confirm the Minutes of the meeting of the Committee held on 5 June 2018, (copy enclosed).

4. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

5. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

6. **Planning Policy Update** (Pages 23 - 30)

To receive and comment on the report of the Director of Planning and Regulatory Services, (copy enclosed).

7. **Maldon District Specialist Needs Housing Supplementary Planning Document**  
(Pages 31 - 118)

To consider the report of the Director of Planning and Regulatory Services, (copy enclosed).

8. **Essex Coastal Recreational Avoidance and Mitigation Strategy (RAMS) Update**  
(Pages 119 - 218)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

9. **District Licensing for Great Crested Newts** (Pages 219 - 222)

To consider the report of the Director of Planning and Regulatory Services, (copy enclosed).

10. **Flood Appraisal Study for the Central Area Masterplan for Maldon and Heybridge** (Pages 223 - 226)

To consider the report of the Director of Planning and Regulatory Services, (copy enclosed).

11. **Any other items of business that the Chairman of the Committee decides are urgent**

**NOTICES**

**Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

**Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

**Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

**Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.